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CONCEIT OF GREAT MEN.

ENATOR MORRLL'S book, entitled "Self-Consciousness of Noted Persons," is an illustration of the fact that great wit and great conceit are very closely allied. Here are some chance quotations from the work: Napoleon once said: "There is nothing in war that I can not do with my own hands." "After all that I have done," he exclaimed one day, as if to stop the mouth of a flatterer, "is it anything compared with what Christ has done?" He told Las Casas that it was after storming the bridge at Lodi "that he first conceived he was to do great things." Said Napoleon one day, when returning from parade: "Bourienne, do you hear those acclamations which still continue? They are as sweet to me as the voice of Josephine." Continued success made Napoleon excessively vain. A courier once said that "God made Napoleon and then rested." Bonaparte, it is said, did not think the utterance blasphemous nor even exaggerated.

John G. Saxe, one of the wittiest of modern poets, met a friend some years ago just as he was Ching out of the Boston Park "They are as a coning out of the sanctum of the Boston Park "They out of the sanctum of the Boston Park "They out of the sanctum of the Boston Park "They out of the

met a friend some years ago just as he was coming out of the sanctum of the Boston Post. "I have just left," said he, "with Colonel Greene the finest sonnet that has been written since the days of Sir John Suckling."

James Russel Lowell, in his younger days, gave utterance to the following:

There's Lowell, who's striving Parnassus to climb, With a whole bale of isms tied together with rhyme; He might get on atone spite of brambles and boulders, But he can t with that bundle he has on his shoulders. The top of the hill he will ne'er come nigh reaching, Till he learns the distinction between singing and preaching. His lyre has some chords that would ring pretty well, But he would rather by half make a drum of the shell, And rattle away till he's as old as Methusalem, At the head of a march to the last New Jerusalem."

Of Mirabeau, Chateaubriand relates that when Of Mirabeau, Chateaubriand relates that when a young man he met and sat next him at dinner, where the conversation turned upon the subject of Mirabeau's enemies. Being a young man, he had not uttered a word; but Mirabeau, he says, "looked me full in the face with his eyes of wickedness and genius, and laying his broad hands on my shoulders, said: 'They will never forgive me my superiority."

Richelieu was as vain as he was ambitious. Upon his personal activity he especially prided himself. A nobleman of the house of Grammont one day found him employed in jumping, and with the savoir faire of a Frenchman and a courtier, offered to jump against him. He suffered the cardinal to jump higher, and soon found himself rewarded by an appointment.

At his trial, Danton, in reply to the ordinary court query, said: "My name is Danton—a name tolerably well known in the revolution; my abode will soon be annihilation, but I shall live in the pantheon of history."

In his song to "My Dear Love" the Marquis of Montrose wrote: Richelieu was as vain as he was ambitious

"I'll make thee famous by my pen And glorious by my sword,"

Montaigne told the King of France when the latter informed him he liked his essays, "Then your majesty must needs like me; my book is myself." When asked how many great writers there were in the age of Louis XIV, Boileau answered, "I know only three—Corneille, Molière and myself." Walt Whitman once wrote: "Divine am I, inside and out. I make holy whatever I touch or am touched from."

When Louis XV died, Rousseau sadly observed, "There were two despised men in France, the king and I. I am now alone."—Queries.

MRS. LOUISE NATHAL.

RS. LOUISE NATHAL, née Belle Barnes, was born in Bloomington, Ill, on the 3rd of August, 1858. She commenced her musical education in that town, where she was made the organist of one of its principal churches when only thirteen years of age. Not long afterwards her parents removed to St. Louis, where she continued her musical studies in the conservatory then managed by Kunkel Brothers. In 1880, she joined the "Nathal English Opera Co.," as prima donna assoluta, under the stage name of Louise Lester, and, in December of the same year, the "Melville Opera Co.," then in San Francisco. She afterwards joined the "Tivoli Opera Company" in the same city, and soon became a prime favorite. During her long engagement in the Golden City, she studied with Signor G. Mancusi, a celebrated vocal teacher, and, when later she went to New York, she became one of the late Dr. Damrosch's



MRS. LOUISE NATHAL.

favorite pupils. The lamented Doctor used to call her "a little musical wonder." In September, 1883, while in New York, she created successfully the role of Rowena in the "Merry Duchess," when that opera was first produced at the Standard Theatre under the management of Messrs. Brooks and Dickson. In 1884, she also created the prima donna role (Anina) in "One Night in Venice," at Daly's Theatre, under the management of Mr. J. C. Duff.

Mrs. Nathal's repertoire consists of over fifty.

C. Duff. Mrs. Nathal's repertoire consists of over fifty

operas.
While in San Francisco, she sang the leading roles in such works as Faust, Trovatore, Ernani, Traviata, Lucia, Somnambula, Magic Flute, Linda di chamounix, Oberon, Freischütz, Martha. Satanella, Bohemian Girl, Maritana and Ballo in Maschera, in all of which she received very flattering notices from the San Francisco press.

Mrs. Nathal has followed the good rule of aiming high in the profession she has adopted. Her experience for the past years may be considered as a lingering in the vestibule of the temple of art, or a passing through to the penetralia beyond. She has been a devotee, as it were, at the altar; now, she is about to become a high priestess.

Mrs. Nathal is at present in Paris, studying with Madame Marchesi, probably the most renowned of European singing teachers, and receiving the finishing touch to her musical and vocal education. Several Parisian correspondences in the New York papers have lately made a special mention of her progress and of the brilliant future in store for this energetic and talented American girl.

progress and of the brilliant future in store for this energetic and talented American girl.

She will soon sing in public in Paris, and her début will be watched with eager interest by the American colony of the French capital, as well as by her many friends in New York, San Francisco and St. Louis. That her success may equal her most sanguine expectations, is the wish of all who admire courage and an honorable purpose in life.

DO NORTH GERMANS SING TRUE?

URING his stay in Berlin Mr. Kingston became convinced that the Prussians, with all their love and all their just appreciation of fine music, have no ear for singing, being alike unable to sing in tune themselves and careless as to the singing in tune of others. Our own observations on this painful subject would lead us rather to say that the Prussians like to hear the right note, but do not trouble themselves about the quality of the tone. Roughness, combined with accuracy, is certainly tolerated by them both in vocal and instrumental performances; originally, perhaps, because they could get nothing better; then, after a time, because they had become used to it and did not mind. Mr. Kingston, however, is supported in his view that the North Germans, and, indeed, the Germans generally, do not and can not sing in tune by no less an anthority than Richard Wagner, who, apart from his character as composer, must, during a long experience as musical conductor, have had abundant opportunities of forming an opinion on the subject. After pointing out that "from a physiological point of view the Germans lack the true methodical voice gift," Wagner, in the true spirit of paradox, proceeds to argue that to this defect may be ascribed "the mighty influence that for a century past Germany has exercised upon the development of music; inasmuch as the creative force of a people exerts itself in the direction in which nature has been a niggard of her gifts to it rather than in that indicating lavish liberality on her part." A simpler and more natural explanation of the "mighty influence exercised by Germany upon the development of music; would be that, lacking voices, she has turned to instruments, and over the realm of instrumental music (as a glance at the programme of any high-class concert will show) Germany reigns unquestioned and supreme. and supreme.

The following delightfully naive passage is taken from a letter written in 1737, by Sarah, Duchess of Marlborough:—
"I am now in pursuit of getting the finest piece of music that was ever heard; it is a thing that will play eight tunes. Handel and all the great musicians say it is beyond anything that they can do; and this may be performed by the most ignorant person. And when you are weary of those eight tunes, you may have them changed for any other that you like. This I think much better than going to the Italian Opera, or an assembly. This performance has been lately put into a lottery, and all the Royal Family chose to have a great many tickets rather than to buy it, the price being, I think, £1,000, an infinitely less sum than some bishoprics have been sold for. And a gentleman won it, who I am in hopes will sell it, and if he will, I will buy it, for I can not live to have another made; and I will carry it into the country with me."

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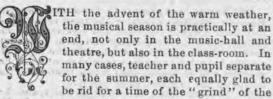
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other's presence. Absence and rest will probably give both renewed zest in their respective work when the next season's work commences in earnest. If teacher and pupil are wise, however, neither will entirely abandon the study of music. Both can very profitably spend a considerable part of their time in the reading of musical history, in the study of musical criticisms, in the perusal of new compo sitions. The musical journal that may have been laid aside half or carelessly read, should now be taken in hand and carefully perused. Teachers should now take time to look over new compositions or new editions of old and standard works to be made a part of the next year's studies of their pupils. Managers of choral societies should prepare the work of their organizations, etc., etc. In a word, summer should be a time of rest but not of stagnation, and a change of the direction of activity is always more restful than complete idleness.

ON TONE-COLOR.

N an otherwise fairly written article on 'Color in piano-forte playing," a writer in the Etude makes the following peculiar statement: "Wagner, one of the mightiest masters the world of music has yet produced, has this faculty [the sense of color] to an enormous degree, and paints in tones every subtle gradation that Nature, in her abundance, showers around us. In 'Siegfried' he positively has his orchestral canvas a glowing green."

This statement is preceded by an introduction in which the writer explains that, as color-blindness is not uncommon, so tone-color-blindness is the lot of many if not most men, so that if we do not see the "glowing green" or other color of this or that composition it is the fault of our imperfect organization and not of his theory in the least. In the same way, ghost-seers say that ghosts can be seen only by those who have a sufficiently spiritual organization, and that the fact that others do not see ghosts does not at all militate against the visible existence of ghosts, but only demonstrates the grossness of the organization of those who fail to see them. At the risk of passing for a tone-colorblind wretch, we must brand as the most arrant nonsense such statements as the one we have

The fact is that color in music and color in painting or in nature have hardly any other than a

verbal connection. Music, the oldest of the fine arts in its origin, but the youngest in its development, has naturally enough borrowed some terms from the arts that were earlier developed. Such are "form" and "color." The former however has reference mainly to a certain succession of keys and balance and repetition of parts, the latter to certain characteristics which grow out of the particular timbre of different instruments and combinations of instruments. That those two species of "colors" are cognized by different organs should alone be proof sufficient that they are essentially different in their nature. The Creator gave us eyes to see and ears to hear, just as He gave us a nose to smell and a mouth to taste. Each sense is made for the reception of only one set of external influences, the perception of one species of properties in matter and no more. You might far better speak of tasting with your nose and smelling with your mouth than of seeing with your ears. Again, the sensations of sound are connected with time, those of color with surface; musical intervals are definite and easily recognized by the ear, color gradations are indefinite and not easily discovered by the eye; colors can always be mixed to produce some new color which in itself is never disagreeable, musical sounds if not of a certain relative pitch produce discords which are in themselves disagreeable; musical sounds may combine to form a chord but the practiced ear can always detect the chord's (or discord's) constituent parts, colors mixed form a new color whose constituent colors cannot be detected by the most acute eye; finally, colors have but one octave, music can use eight practically.

If any further proof of the fact that "color" in music and color in painting and nature have but little more in common than the name were needed. we would add that it appears self-evident that if sounds can suggest colors, these colors must, vice versa, suggest the corresponding sounds. But this has never been claimed by the wildest color-maniac in music. Would the writer of the Etude article show a piece of green canvas to a deaf man and write down upon the deaf man's tablets: "That is the way Wagner's Waldweben sounds?" We doubt whether he has ever thought of such a proceeding. But, evidently, he has not thought of it simply because the word "color" has suggested primarily something addressed to the eye, and losing sight of the fact that if color A equals sound B, sound B must equal color A, he has permitted a wanton imagination to run away with his logic, and allowed a verbal similarity to deceive him into believing in a real likeness.

The term "color" in music is convenient enough when rightly understood, but, aside from that verbal connection we have already spoken of, it has no other connection with real color than that of indirect association. An Englishman might well associate the sound of the army bugle with the red of the English trooper's uniform, but our own veterans of the "late onpleasantness" would be quite as sure to assimilate it to the blue or the gray which they wore. The oboe and flageolet are constantly used in pastoral scenes, and with striking effect, because they recall the shepherd's pipes. Thus in "William Tell" the oboe suggests to all some pastoral scene, but it would per se be as suggestive of broad stretches of low, marshy pastures as of any other locality. The listener, however, who knows that the melody given to it is that of the 'Ranz des Vaches," the air that is said to always fill the Swiss with longings for their native land, immediately connects it with the Swiss Alps. But is the "Ranz des Vaches" a painting of the Alps? The cuckoo in like manner suggests the woodland, and so on, but to call the cuckoo's tone vivid green, or the trumpet blast bright scarlet, would be to give proof of far more imagination than good sense.

It is such vagaries as these that give a certain is, to a great degree, hereditary."

"color" of reason to such attacks on music as that of Boucicault, to which we replied last month, and make many so-called musicians the laughing stock of sober-minded persons. This alone calls for a protest. Besides, music learners, who have not this 'color-sense" and are led by supposed authorities to believe in its existence, are discouraged by the belief in an imaginary deficiency in their musical make-up, and this is another reason for protesting.

We do not wish, of course, to be understood as denying the special appropriateness of certain qualities of tone to certain situations or mental states, but we assert that the ultimate analysis of "tone-color" will always show it 1st. to be the result of association-hence to depend more on memory than on any special faculty, and 2nd. to have no manner of connection with the hues that make themselves known through the sense of sight.

The Etude writer is not alone in his belief, we admit, and a systematic study of this very subject was some years ago made by Messrs. Bleuler and Lehmann, of Zurich, Switzerland, who published the results of their observations in 1881 or 1882, we have forgotten which. They are believers in the power of color-hearing and here is an outline of their "discoveries": The colors associated with particular notes differ in different individuals. As a rule the higher notes are accompanied by lighter colors; the lower by darker. Chords either cause the colors which correspond to their notes to appear side by side, or give a mixture of those colors. A "thorough musician" who was examined perceived a distinct color with each key-e. g. C major, grey; G flat major, reddish brown; A major, blue; A minor, lead color; F sharp major, yellow; and so on. The same note in different keys changes in color according to the color of the key in which it is found. To many persons, too, the piece played by different instruments appears in different colors. Non-musical noises usually produce the sensation of grey or brown. Only about one-sixth of all persons examined were "color-hearers." The phenomenon is, to a great degree, hereditary.

Granting that Messrs. Bleuler and Lehmann have correctly reported the results of their observations, it remains only to analyze those results. If our readers will only re-read the statements we have italicised above, they will see that they are a substantial refutation of the reality of the sense or power of indirect color-perception which they are intended to demonstrate. It appears from these statements that with some persons colors attached to certain notes, with others to certain keys, with still others to the instruments played. It further appears that "The colors associated with particular notes differ in different people" and that the same notes suggest different colors in different

keys.

Now, from these statements, two conclusions must necessarily be drawn. The first is that, if one tone, key or instrument suggests blue to one, yellow to another, red to a third, and so on indefinitely, there is no possibility of uniform color suggestion by means of music; in other words that, even if the color-hearing existed, it could not be made of practical value. The second and more important is that, since all the operations of nature are constant and uniform, these color suggestions, being neither constant nor uniform, are not natural. In other words, the differences in question show conclusively that the so called perceptions of color as associated with sound are not objective but subjective, that is to say, are not perceptions at all, but hallucinations, the result of an overwrought imagination, indicating brain disease and a tendency to insanity rather than the possession of any peculiar natural gift. This view is further supported by the observers' statement that "The phenomenon



UR publishers are in frequent receipt of inquiries such as "Is the REVIEW the 'Royal Edition?" "Is the 'Royal Edition' an edition in book form?" Once for all, so far as our readers are concerned at least, we wish to say that the REVIEW is the REVIEW and noth-

ing else. We have published in the Review a number of compositions contained in "Kunkel's Royal Edition," and will publish more, from time to time, but the "Royal Edition" itself is sheet music, printed on the best music paper in the highest style of the art, each piece separate and provided with extra cover of the best cover paper in different colors.

NE of our dailies, giving an account of a pupils' concert recently given by an edu-cational institution of this city, treated it as a "society event" and proceeded to describe the toilettes of the participants, leaving the question of merit or demerit of the performance entirely in the back-

This is not the first time (Would it were ground. the last!) St Louis papers have so sinned. Is it any wonder that St. Louis has the reputation abroad of having only the musical culture of an overgrown Western village, when its leading papers give accounts of concerts in a style that demonstrates either that the writer is a fool or that he assumes that the majority of the paper's readers are such? What has the color, material or make of Miss Smith's dress or the set of Miss Jones' stomacher to do with their skill as musicians? Walk up, young ladies-take the stage and squawk or sing, it's all the same to the great dailies-thump the ivory, scrape the catgut, no matter how if only you thump and scrape, "that splendid critic" from the Post-Dispatch will say nothing about the character of your performances, but he will inform an anxious world that you "looked charming" in something or other. If one of you is too poor to afford an elegant toilette, no matter how far superior in natural gifts or acquired skill she may be, she had better have "a bad cold" on the evening of the concert, for, should she wear a cheap dress, her musical work could not be acceptable to the "critics" (?) of the dailies. "O tempora, O mores!" snobbishness of snobs, O shoddyism of the shoddy!

THE EMOTIONAL CONTENTS OF MUSIC.

HE natural historian," says Dr. Tannert, as translated by Mrs. Tretbar in Musical Items, "may tell us that it is not the design of nature to delight man. Nevertheless, we take delight in it. An unwilling prospective father-in-law may inform us that his blooming daughter was not intended for the purpose that we should fall in love with her. We shall nevertheless fall in love. The musical esthetic may assert that tone art does not exist to warm and intoxicate our tone-art does not exist to warm and intoxicate our hearts. We shall none the less be warmed and in-toxicated. These are powers that may be chal-lenged, but not demonstrated away, powers with which even the musical philosopher must have a reckoning. 'Song delights the human heart,' says which even the musical philosopher must have a reckoning. 'Song delights the human heart,' says the proverb, and proverbs are generally correct. If, however, Hanslick fancies that it is more sensible to intoxicate oneself with good wine than with tones, we would fain reply: We will not attack the sensibleness of the former proceeding. Yet the intoxication in tones is not to be despised. And it seems to us that it awakens a blissful feeling, purer, nobler and more God-like than any other that falls to our lot upon this earth. At all events, the blisses of this world are not so numerous that it would be advisable to cast a single one overboard unnecessarily. Why this intolerance!

"It might be of advantage to modern professormusic were it once more to recall that forgotten

music were it once more to recall that forgotten might of tone. It would serve as a cure for the sickly over-development of form and arouse a new and elevated national taste and renewed vitality. For healthy art alone exerts an influence upon a

nation's soul, and only what influences the soul of

nation's soul, and only what influences the soul of a nation may be called elevating and national.

"Can and may music influence the soul by a representation of decided given emotions? Hanslick and the learned musicians deny this. We cannot in this connection enter upon an explicit treatment of the theme. We will simply endeavor to contradict their assertions. We are enabled to accomplish this all the more briefly, as Hanslick, despite his striving after consistency, has himself made breaches in the firm fortifications of his system. For instance, he says: 'The act by which the direct outpouring of an emotion in tones can take place is not alone the invention of the tone-work, but rather its reproduction. It is permitted the player directly its reproduction. It is permitted the player directly to deliver himself of the feeling that controls him through the medium of his instrument, as well as to breathe into his interpretation the wild conflict, to breathe into his interpretation the wild conflict, the glowing yearning, the cheerful vigor and joy of his inner being. Hanslick hears this objection: 'But it is simply the tone-poet's spirit that the player divines and reveals.' He replies: 'True, but just this appropriation in the moment of its reproduction is his own, the player's spirit.' The latter point is incontrovertible. Yet it is evident, and Hanslick permits us to read between his lines, that in the interpretation, the player's spirit—proportionate to his capacities and individuality—and that of the composer are more or less identical, and that of the composer are more or less identical, and that therefore the outspoken expression of these emotions not only belongs to one, but to both. But we may certainly attack Hanslick's next remark: 'While we are enjoying the performance, the composition is being formed, and the work itself cannot compel much more than the mere correctness of the notes' of the notes

"It cannot compel even this desirable result, as we so frequently learn with horror while suffering

"It cannot compel even this desirable result, as we so frequently learn with horror while suffering from the pianoforte plague; but it can demand much more than this. It demands that all theintentions of soul and heart laid down in a work by the composer shall attain to a beautiful expression in the interpretation. These intentions are often forcible and not easily overlooked. Important works like the Beethoven sonatas admit of no doubt in this direction. A musical nature, although it may permit modifications in detail, will not feel undecided concerning the conception of the whole, even including the emotional contents.

"An unmusical nature—and how often are we not called upon to endure this evil?—is capable of contenting itself with the barren correctness of the notes and the dry, flat form. It reproduces the body, but not the soul of a musical work, and thus, not the tone-work itself. And, furthermore, a humorous effort may replace the composer's intentions by others contrasting with them, and thus produce a comical effect by means of a serious composition. Hanslick regards this possibility as a support of his argument, and rejoices that the beautiful fugated Allegro from the overture to the 'Magic Flute' produces a truly ridiculous effect as a vocal quartet sung by quarrelsome commercial travellers. Similar examples might easily be multiplied. If on a quiet moonlight night one were to serenade one's love with Schubert's sweet serenade played on a bass tuba, these tones, despite the tenderness expressed in the composition, would scarcely be adapted to convince the adored one of the warmth of one's feelings or of the sincerity of one's intentions.

"But one may observe similar possibilities in other arts concerning whose powers of expression no doubt exists. One stroke of the brush suffices to convert the mount parts treated reads.

other arts concerning whose powers of expression no doubt exists. One stroke of the brush suffices to no doubt exists. One stroke of the brush suffices to convert the most perfect resemblance into the worst caricature. The recitation of Goethe's "Erlking" may call forth thrills of horror or excessive mirth, according to the speaker's conformity with, or opposition to the poet's intentions. And one need only remember that neither did Goethe write his poem for the parlor comedian, nor Schubert his Lied for a virtuoso on the tuba, nor, finally, Mozart his overture for the commercial travellers. Instrumentation, range of tone and expression also belong to music. Much, and in many cases all, depends upon them.

pends upon them.
"But what constitutes music? The symbols writbut what constitutes music? The symbols written upon paper by the composer—this would seem to be Hanslick's idea—or the tones that strike our senses during the interpretation, that occupy our minds and touch our hearts?

"The former are notes, and nothing but notes.
And for us tone-art begins with the living tone,
with the interpretation. We may find a substitute
for the audible interpretation in reading the notes
and imagining their tones and effect. But tone
there must be, even if it only exists in our imagina-

if we would recognize the nature and force of tone-art. In it even Hanslick sees the direct outflow of feeling, stormy outbursts, a yearning glow, cheer-fulness and joy. We are quite of his opinion, and we only strive above to point out more clearly that this outflow is not solely the work of the player, but above all that of the composer, with whom the player unites and identifies himself. The composer player unites and identifies himself. The composer has not only formed the work, but also invested it with soul and heart. The latter fact he reveals directly by his signs. Besides these, he offers the player but little more—that can be grasped by the senses, it is true—than the form. In this, however, in the melody, harmony, rhythm and instrumentation the feeling lies. It may be concealed, latent—but the music itself is latent as well. Not through the silent composer, but through the in-terpreter is it released from its ban, brought to life and does it become music. And as soon as this occurs the latent emotions become a sounding presence through the living tone in the form and inseparable from it."

GREEK AND RUSSIAN CHURCH MUSIC.

HE music of the Greek and Russian Churches has two features which at once strike the Western mind. It is accompanied by no instrument whatever, and it is entirely sung by the priest and the choir to a silent congregation. Ask the reasons for these restrictions, and the priest will

to a silent congregation. Ask the reasons for these restrictions, and the priest will tell you that unaccompanied singing is in accordance with the earliest and purest Christian practice. Silence was imposed on the congregation by the Council of Ladoikia, (rule the 15th) in the fourth century (A. D. 364), because the primitive Christian tunes had become corrupted, and every man sang his own version, so that in the interests of decency and concord the choir was established to represent the congregation.

of decency and concord the choir was established to represent the congregation.

The difference between the services of these two branches of the Eastern Church is merely one of language. The Greek church uses classic Greek, while the Russian uses not modern Russian, but the old Slavonic. The Russian priests are nearly all singers. They are taught singing during their college life, and must possess a certificate of competency to intone and sing the service before they can enter the lowest grade of their order.

petency to intone and sing the service before they can enter the lowest grade of their order.

The chants sung by the choir are ancient. The word chant must not be here understood to mean the cut-and-dried Episcopalian form. These Russian Church tunes are unbarred and unrhythmical, having an affinity with Gregorians. For the principal parts of the services, and especially in the evening services, there are eight tunes in use, and these are changed every week. These eight melodies were written in the eighth century by St. John of Damascus, and have been unchangeably predies were written in the eighth century by St. John of Damascus, and have been unchangeably preserved till now in the Eastern Church. Throughout the whole of Russia this uniformity is observed. Modern notation is now used, the soprano, alto and tenor parts being written in their proper G clef. A few of the tunes are barred, but as a rule they are unbarred.

The ear is always charmed with the unaccompanied harmony of voices, and the responses fall upon the air most gently. It is in accordance with a natural law that the absence of instruments should lead to the perfecting of singing, for the

should lead to the perfecting of singing, for the voices must complete whatever effect is desired. There is a strange plaint in these old tunes sung in four-part harmony by the four men who are

readers and assistants

readers and assistants.

The quality of the Russian voices, especially of the Russian basses, is remarked by every traveler. Count von Moltke, in his letters from Russia, speaks of a bass that made the windows shake, and again, of an "incredibly deep" bass voice that he heard. At a convent for nuns in St. Petersburgh that he visited, there were some beautiful women's voices, among them "some so deep that one might take them for men's."

As a rule the finest tenor and boys' voices come from South Russia, the finest basses from North

As a rule the finest tenor and boys' voices come from South Russia, the finest basses from North Russia. Boys are employed in the principal choirs in Russia both for treble and alto parts, and not for treble only as in the English cathedrals. There is, however, no rule of the Eastern Church against women singing, and women often are found in voluntary choirs in the large towns. Some of the bass voices in Russia are so deep that they sing a special part, generally moving an octave below the ordinary bass, and hence they are called "octavists." I am told on the best authority that all these men take the C on the second leger line below the bass staff, and that the best of them can take the F on the fourth leger line below the bass staff. These tions. Neither for our eyes nor for the paper has the composer written his work.

"Another form of music than that which is heard there is not. To this species of music must we turn the fourth leger line below the bass staff.

deep voices throw up harmonics which enrich the upper parts, and add a wondrous fullness to the harmony.

harmony.

The choir of the Imperial Chapel at St. Petersburgh is the best in Russia. It consists of about 120 voices, men and boys. The director makes it his business to travel all over Russia hunting for fine voices. The most fertile district is Kief, in the south. The members of the choir practice an hour and a half every day under Italian masters for vocalisation, and under their own four teachers for the church style. At practice they use a pierovocalisation, and under their own four teachers for the church style. At practice they use a pianoforte; in other choirs a harmonium or violin is employed, but of course none of these instruments enter the churches. There a tuning fork to give the pitch is the only instrument used. The members of the Imperial Choir have no other occupation, and they preserve their voices with great care. Several modern composers have written music for the Russian Church, among whom may be named Borniansky, Galuppy, Davydoff, Berebe named Borniansky, Galuppy, Davydoff, Bere-ovsky, and Turchaninoff. The last named com-poser is especially noted for his music. All through it he preserves the tunes of the old service book in Gregorian notation. The music of these recent composers is barred, but there is scarcely any fugal imitation; the voices generally move together. The composer is strongly under the influence of the old Church chant, as is seen by the reiteration of the same note many times over. Indeed, any movement in the direction of the Italian style or the counterpoint of Protestant composers would not be tolerated. No church music can be printed or sung in Russia until it has been duly authorized. Von Moltke says that this Russian music "is as far removed from the meagre hymns of Protestant-ism as from the operatic music of the Roman Cath-olic Church." But comparisons are not needed to awaken interest in these tunes and the old ritual of which they form a part.

THE FIRST PIANO.

N the reign of Louis XVI., says ParisLondres, the Duke of Lauzun was a great
favorite with the king. Handsome, rich,
and witty, he availed himself of his qualities and position to revive the manners of
Louis XV. and of the regent, often going
to extremes, not always pleasing to MarieAntoinette; but so great a favorite was he
with the king that she never ventured to avow her
dislike to him openly.

Antoinette; but so great a favorite was he with the king that she never ventured to avow her dislike to him openly.

What principally displeased Her Majesty, was the courtship which he was paying, too openly, to the Marchioness of Milleroy, governess to the royal children. As there was nothing absolutely improper in Lauzun and her forming a mutual regard, the little remonstrances of the queen displeased them, and soon an occasion occurred which enabled them to retaliate upon her by a public affront.

Marie-Antoinette, though surrounded by all the luxury imaginable, could not forget the land of her birth. The "Austrian," as she was currently called, would often retire to the solitude of her "boudoir" to dream of the scenes of her childhood. She gathered about her everything which served to remind her of Austria, books, pictures, and sculptures. But one article was wanting to make the collection complete. The young queen was very fond of music and principally of German melodies, but the spinet she had was execrable, she resolved, therefore, to have a harpsichord from Vienna, and soon a magnificent instrument was sent to her well worthy to ornament a royal palace. Much pleased with her new acquisition Marie, Antoinatte gave with her new acquisition Marie, Antoinatte gave. worthy to ornament a royal palace. Much pleased with her new acquisition Marie-Antoinette gave a concert, which Gluck, the celebrated composer, directed.

The new harpsichord by Silbermann won the admiration of all present. Among the guests were the Duke of Lauzun and the Marchioness of Milleroy. Duke of Lauzun and the Marchioness of Milleroy. This lady, listening to feminine jealousy, demanded of the Duke of Lauzun a harpsichord of equal excellence to that of the queen. The age of chivalry had not then yet passed away; the duke was bound to obey; but in doing this perhaps another motive prompted him, seeing a means of lessening Her Majesty's popularity; he took every opportunity to point out the partiality of the "Austrian" for everything that was German, and by producing an instrument equal, if not superior to the harpsichord of the queen, the occasion was too good to be lost. thing that was German, and by producing an instrument equal, if not superior to the harpsichord of the queen, the occasion was too good to be lost. The following day the duke found a journeyman enthusiast who knew Silbermann's invention and could produce a superior instrument.

The duke took him to his residence, and a shop was fitted up with the best tools and all desirable materials.

The duke's artisan was at work early and late. His perseverance was at last crowned with full suc-

cess. The result of all his efforts and of his indus-

cess. The result of all his efforts and of his industry was an instrument far superior to anything previously made, in fact it was "The First Piano."

The Duke of Lauzun, immensely delighted, made his mind up that nothing should be wanting to make a real and complete success of it, he had it encased in magnificent japan gilt wood; the pedals were ornamented with mythological groups according to the great sculptor Houdon's drawings, gold, lavishly used, helped to show to their best advantage the paintings of Boucher, Greuze and Vanloo.

At last the magnificent instrument was placed in the Marchioness of Milleroy's apartments, who gave a concert, at which Her Majesty condescended to assist.

The admiration caused by this "First Piano"

The admiration caused by this "First Piano" oon caused the effect produced by Marie-Antoinette's Harpsichord to be forgotten. And when Piccini, the celebrated Italian composer, accompa-nied the Princess of Polignac on that instrument nied the Princess of Polignac on that instrument the enthusiasm was without a precedent; the queen herself gave the signal for applause. "Pray, sir," said Marie-Antoinette to Lauzun, "to whom are we indebted for that marvel?" "To a Frenchman," replied the duke, with great emphasis on the word "Frenchman."

Without deigning to notice Lauzun's sarcastic tone, the queen inquired to whom belonged that

tone, the queen inquired to whom belonged that beautiful instrument.

"To me," answered Lauzun.

"To you," said Her Majesty, with a smile which would have made ten of her enemies her best friends, "but, pray, what can a colonel in the Hussars do with such an elegant instrument?"

The duke affectedly replied that he was very fond a fine in the it was a solace to him from the fa-

of music, that it was a solace to him from the fatigues of the camp and the state. The truth was, the queen wished to become the possessor of that "first piano," and wished to know on what terms she could have it. It was what Lauzun wished to ascertain, and he replied with all possible politeness that it was too late.
"How," said Marie-Antoinette, vexed, "as it is yours?"

"Yesterday it was mine, but to-day it belongs "To whom?" inquired the queen, in a command-

ing tone.
"To the Marchioness of Milleroy."
The blow was struck. The queen's self-love was wounded. Without hearing any more she left the concert-room with her followers, and the courtier

was in disgrace.

Some years afterwards he allied himself to the Orleans family, against those who had heaped favors upon him, and his head was one of the first to fall on the scaffold.

CATHOLIC SINGERS FORBIDDEN TO TAKE POSI TIONS IN PROTESTANT CHURCH CHOIRS.

HE sensation of the day in choir circles, says the American Art Journal of May 14, was caused by the threatened ex-communication of Miss Mary J. Dunn, for years solo soprano of St. Patrick's Cathedral, Newark, by Monsignor Doane, should she sing in a Protestant Church. The talented young lady is a pupil of Signor Rivarde, who believed her singing the long Catholic service proved detrimental to her while pursuing her studies. She therefore accepted, at a salary several times larger than what she was receiving, a position in the North Reformed Church, on invitation of the Hon. Frederick T. Frelinghuysen and other prominent members of the church. On learning the facts Monsignor Doane sent a letter to her father, saying that a strict rule of the Roman Catholic Church was violated by any Catholic who took part in the services of a Protestant church. He sent other letters to Miss Dunn, couched in vigorous and mandatory terms, and threatening her with excommunication should she persist in carrying out her engagement. Consideration for her father prevailed, and at the last moment she concluded not to sing, and sent word to an officer of the church, who released her from her contract and accepted her resignation.

Mgr. Doane, who had not heard of the submission, referred to the matter in a sermon at St.

though some say that in cases of extreme necessity they may be tolerated when there is no danger of persuasion. It is allowed as an act of civil respect, or at least not considered a sin to be present at a Protestant funeral, provided that no part is taken in the religious ceremony. Such is the teaching of the theologians, according to the circumstances of this country, though in other countries they are more rigorous, and that is forbidden. There is a great principle underlying this, that is, that no Catholic has a right to tolerate by personal participation or sanction religious error. So long as we believe the Catholic church to be the one only church of God, it is evident that we cannot cooperate with those religious bodies who refuse to submit to her authority, deny her doctrines, and have raised a revolt against her. Socially our relation with those not of our faith should be of the most friendly character. We wish them well, serve them in every way, pray for, but not with, and do all in our power to bring them to a knowledge of the true faith. Beyond that we cannot go. They can come to us, but we cannot go to them. As I said last Sunday, there is a spirit of schism in the though some say that in cases of extreme necessity the true faith. Beyond that we cannot go. They can come to us, but we cannot go to them. As I said last Sunday, there is a spirit of schism in the air. In New York, for example, Catholics are quoted as saying and writing things in utter defiance of ecclesiastical authority. Let us be on our guard against the moral miasma and malaria. Keep up the discipline of the church. Render a willing and docile obedience to the decrees, knowing that when we hear her we hear the voice of God."

[The position assumed by Mgr. Doane, right of wrong, is clearly logical; but what puzzles an unbiased on-looker is why, if singing in Protestant churches is good ground for excommunication now, it was not good ground heretofore; or why, if it is so in Newark, it is not so in St. Louis. To the uninitiated it certainly seems as if there were a great deal of policy mixed with principle in this and similar cases. Perhaps Mgr. Doane will kindly enlighten our readers on this subject; if so, our columns are open for that purpose.-EDITOR.]

SCHUMANN AS A PROPHET.

A German paper has published an interesting article headed "Schumann as aprophet," giving side by side, the prospective views expressed by Schumann with regard to three remarkable men. Of one of these, Johannes Brahms, Schumann, as everyone knows, held the most exalted opinion, speaking of him as Johannes (John), "the true apostle, who will write revelations which the Pharises even after centuries will vainly try to underisces, even after centuries, will vainly try to understand." Here, the German critic concludes, Schumann was right.

mann was right.

The second subject of the prophecy was Wagner, and more especially Tannhauser. Reading the score, Schumann found little to praise in it; but when he saw it on the stage, he could not help acknowledging "that the instrumentation was excellent," and that "the opera contained much that is deep and original, and a hundred times better than his previous works, together with many musically trival passages." This was written in 1846, soon after the production of Tannhauser. Returning once more to the subject seven years later, Schumann has by this time discovered that Wagner "so to speak, is not a good musician, and has no sense for form and euphony." . "The future," he remarks, "will judge." The future, our German friend adds, has judged, but not in Schumann's sense. mann's sense.

The third musician speken of is Joachim. It will be remembered that the early career of that great virtuoso was intimately connected with what is now called the music of the future. Liszt called him to Weimar and made him his "concertmaster," in which capacity he took part in the memorable first performance of Lohengrin. Soon afterwards, however, he adopted the creed of the Schumann school, to which he has adhered to this day. With regard to his powers as an executant there could only be one opinion, but Schumann went further than this. In Joachim's overture to Hamlet he discovered all the musicianly qualities which hedenied to Wagner, together with a marvellous power of dramatic characterization; and in 1854 he writes: "I believe that the virtuoso-chrysalis will soon drop off, and that a splendid composer-butterfly will issue forth from it." Here our German friend once more concludes that Schumann had made a mistake, and he adds, on what authority we cannot The third musician spoken of is Joachim. take, and he adds, on what authority we cannot tell, that no one has felt more keenly than Joachim himself that such a mistake has been made.—

World.

ern and central por-tions of this conti-nent, a living, vocal monument to the pathetic memory of Maximilian and his grief-crazed spouse.

The nightingale is essentially a bird of freedom and does not live long in earlier to the partners.

live long in captivity. He will, however, sing while a captive, provided his cage be surrounded with foliage. rounded with foliage. Captive nightingales sing for nine or ten months of the year, those thatare at large only during the months of April, May and June. As in the case of the canary and the mocking-bird, the sound of music excites them and the sound of music excites them and stimulates them to sing. They attempt to eclipse their rivals, and have been known to fall dead from exhaustion in endeavoring to surpass some rival singer.

On a calm, clear

On a calm, clear night, the song of the nightingale can easily be heard at a distance of a mile and a half. It usually begins with a timid, vague pre-lude; little by little it grows in strength, in-tensity, passion, until its brilliant notes, in dazzling trills, a ver-itable stream of vocal itable stream of vocal pyrotechnics, soar towards the listening stars or fall to the earth in cascades of wonderful though irregular melody. All this is done by the bird within the compassof only about one bird within the compass of only about one octave. The Rev. Father Kirchner, and later Barrington, endeavored to note down the nightingale's song but without satisfactory results. The notes, as written, when afterwards executed by the ablest flutists did not in the

white?
(For roses once were red)
Because the grieving nightingales
Wept, when the night was fled,
Wept, till their tears of light
Had washed the roses white.

white.

Why are the roses sweet?

sweet?
(For once they had no scent)
Because, one day, the Queen of Love,
Who to Adon's went,
Brush'd them with heav'nly feet.
That made the roses sweet."

Charming Gabrielle.

My charming Gabri-

elle! My heart is pierced

with woe,
What glory sounds
her knell,
Andforth towar Igo;

Parting—perchance our last!

Our last!
Day marked unblest to prove!
Oh that my life were
past,
Or else my hapless
love!

Bright star, while light I lose-Oh, fatal memory! My grief each thought

reviews— We meet again, or die!

Parting, etc.

Oh, share and bless the crown By valor giv'n to me; War made the prize

my own,
My love awards it
thee!
Parting, etc.

Let all my trumpets swell, And ev'ry echo 'round,

The words of my fare-well Repeat with mourn-ful sound.

Parting, etc.
King Henry IV., of France.

-Costello.



NIGHTINGALES.

MUSIC IN ST. LOUIS.

The pupils of the "Mary Institute" gave a public rehearsal of vocal music in the Iostitute hall on the evening of May 6th. They ranged in age from the little "tot" of six or seven to the young lady who within a few weeks will read an essay on the "Howness of the Where" or the "Influence of Cæsar's conquests upon Henke's comet," receive bouquets and applause and "finish her education" in white dress and white kid slippers. The programme was therefore necessarily varied to suit the abilities of the different classes. One thing that deserves special commendation is the fact that everything attempted was within the capacities of the performers, and hence satisfactorily done. One quality, which we have before noticed in Mrs. Brainard's pupils, was again very noticeable—we refer to the distinctness of their enunciation, which made the words of even the largest choruses quite intelligible. Mrs. Brainard is doing excellent work in the way of preliminary training, but is it not time that such an institution as the Mary Institute were enlarging the scope of its musical studies and either giving Mrs. Brainard competent assistance or creating new and independent departments of musical training and education.

The closing concert of the St. Lonis Musical Union brought.

The closing concert of the St. Louis Musical Union brought a large audience to Music Hall on the evening of the 12th of May. The programme was said to be a "request" programme. This, of course, did not apply to Mrs. Lawson, who had not before appeared here. In other words, the St. Louis public, among its many sins against good taste in music, does not have to answer for the putting on this programme of such trash as "Proch's Variations." The programme was the following:

"Proch's Variations." The programme was the following.

1. 7th Symphony (A major), Vivace, Allegretto and Presto, Beethoven, Orchestra.

2. SCENA AND ABIA from "Faust," Spohr, Mrs. Corinne Moore Lawson.

3. QUINTETTE ([dy])—For String Orchestra, Grieg.

4. AIR AND VARIATIONS, Proch, Mrs. Corinne Moore Lawson.

5. HARP SOLO—"Air Russe," Oberthuer, Mile. Sofie Geraldini.

6. Vorspiel to the Opera "Henry the Lion," Kretchmer, Orchestra.

7. To Sevilla, Dessaur, Mrs. Corinne Moore Lawson.

8. WALTZ—"Gipsy Baron," Strauss, Orchestra.

Corinne Moore Lawson. 8. Waltz—"Gipsy Baron," Strauss, Orchestra.

The orchestra played its numbers excellently, Mrs Lawson sang pleasingly and Miss Geraldini was heard to advantage. Glancing over the entire season, we think it is but justice to say that a marked advance has been made in these concerts. The thanks of the lovers of good music in St. Louis are due to Mossrs. Waldauer, Hazzard and Doane for the excellent work accomplished. Messrs. Doane and Hazzard retire from the business management of these concerts, which next season will be superintended by Mr. Wayman McCreery. Mr. McCreery's musical enthusiasm and his past experience in somewhat similar ventures will make him a worthy successor to the late managers.

what similar ventures will make him a worthy successor to the late managers.

The last concert this season of the St. Louis Choral Society was one devoted to Mendelssohn's music and the works given were the "Midsummer's Night" Dream Music" and "The first Walpurgis Night." The soloists were Mesdames Praetorius and Bollman and Messrs. Hein and Porteous, who all sang acceptably, although Mr. Hein was not by any means in the best of voice and, on this account, did not do as well as he has often proved he can. As a whoie, aside from a little unsteadiness on the part of the female chorus, notably in the opening of No. 6 of the "Walpurgis Night," the vocal performance was good. No. 7—"Druid Priest (Mr. Porteous) and Chorus," was particularly fine. But the orchestral Most of all in the "Midsummer Night's Dream Music"—the orchestra! Out of tune, out of time, out of everything—no, alas, no, not out of the hall. Their performance was not even a fair first rehearsal. Was it too little practice, or too much Bock-Bier? One thing it was surely—too much caophony.

The management of the society state in their circular announcement for next season that "The orchestra has made substantial improvement, but in this regard the Society expects to make great progress during the coming season, by an expenditure large enough to secure frequent rehearsals throughout the entire season." The "substantial" improvement was not visible to the naked eye (or ear) in this concert, but the necessity for "frequent rehearsals throughout the entire season's programme is as follows:

Dvorak's "Spectre's Bride" ... November 17th Handel's "Messiah" ... December 29th Miscellamous Programme ... February 2d Verdt's "Requiem" ... May 10th ... May 10th ... Messiah Hall, under the direction of Mr. Wall-

The second musical soirée of the Beethoven Conservatory was given at Memorial Hall, under the direction of Mr. Waldaner, on the evening of the 19th of May, before a large, intelligent and enthusiastic audience. The following was the programme, which was rendered in a way to do credit to the participants and to the institution:

programme, which was rendered in a way to do credit to the participants and to the institution:

1, Overture "Felsenmühle" Quartette, Reissiger. Misses Corinne Stevens, Lois Page, Carrie Price, and Hattie Roth. 2. Creeping Lightly, Schubert, Solo: Miss Sallie Lewis and the Choir of the Conservatory. 3. Plano Solo, "Rondo Capriceloso," Mendelssohn, Miss Florence Baugh. 4. Vocal, Solo, "Va, dit-elle,—Robert le Diable," Meyerbeer, Miss Kate Wells. 5. Violin Solo, Variations, Rode, Master Richard Fuerth. 6. Vocal Solo, "Ohl mio Fernando," Pavorita, Donizetti, Miss Clara Hopkins. 7. Rhapsodie (No. 13), Liszt, Miss Emma Donnell. 8. Vocal Solo, Gavotte, Mignon, Thomas, Miss Clemence Garneau. 9. Violin Solo, Fantasia from "Travatore," Singelee, Master Carl Toll. 10. Serenade and Allegro, Mendelssohn, Miss Mamie Charles. 9 with Quintette accompaniment. 11. Vocal Solo, Bolero-Duo, from the Crown Diamonds, Auber. Misses Jessie Foster and Mamie Charles. 12. Concerto for Plano, E. minor, Romance and Rondo, Chopin, with Quintette accompaniment, Miss Christine Nobil. 8. 13. Vocal. Solo for Tenor,—Angelso Pure,—Favorita, Donizetti, Mr. Charles Humphrey. 14. "Inflammatus."—"Stabat Mater," Rossini, Solo: Miss Irene McNeill and the Conservatory Choir.

*Graduate.

CARL HOFFMAN, of Leavenworth, is putting up a magnificent music store with music hall above, which he thinks will come pretty near 'laying out' everything of the kind west of St. Louis. He will soon open a branch house in Kansas City. He makes the Kranich & Bach his leading piano.



OUR MUSIC.

"Elfenreigen"..... Kroeger.

This "character study" of Mr. Kroeger's will probably remind our readers of Chopin's most characteristic posthumous impromptu. It appeals only to the best players, as it demands for its proper rendering both understanding and technical skill of a high order.

This choice bit of classical music is intended for piano pupils who have had about two years' serious practice, but even the veterans of piano playing will find in it enough to call out their best efforts, if they wish to play it artistically. The name of "Perpetual Motion" has been given to this rondo in the same way as it was given to Weber's composition of the same name, not originally by the composer, but later by those who found the name characteristic of the composition.

This composition is now being played by orchestras the world over. As arranged here for the piano, it makes a very acceptable morceau de salon for fair amateurs. Close attention must be paid to the dynamic signs in order to bring out fully the coming and going of the gnomes or midgets who are supposed to join in this modern gavotte.

"Souvenir de Kieff"..... Schulhoff.

This mazurka has all the characteristics of Schulhoff and the French school of piano musicgrace, elegance, melodiousness and finish. It gives the artist full scope for the display of his powers. and yet can be acceptably played by good ama-

"LET ME DREAM AGAIN".....Sullivan. This song needs no introduction to our readers.

LES SYLPHES"......Bachmann,

This composition is now making the rounds of the world, and is undoubtedly one of the best valses de salon extant.

The music in this issue costs, in sheet form:

"Souvenir de Kieff" Schulhoff, "LET ME DREAM AGAIN".....Sullivan, "LES SYLPHES".....Bachmann, Total.....\$3.10

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CARL ROSA ON ENGLISH OPERA.

ROM a somewhat lengthy article by Carl Rosa, the well-known manager of English opera, in the April Murray's Magazine, we make a few brief but interesting extracts. Like ourselves, but unlike most of the patrons of opera, he does not think government subventions necessary or beneficial. On this subject, he says:

"In subventioned theatres the manager is handicapped to a certain extent. In Paris he is obliged to produce a certain number of original French works every season; and as you can not satisfactorily buy new works by the yard, the result of these productions is not always an advantage to art. He is also restricted to a prescribed class of répertoire, out of which he must not venture. He has to pay enormous taxes, amongst which the 'Droit des Pauvres' is the most formidable; and, above all, he has to take into account the wishes and influence of many, headed by 'Monsieur le Ministre des Beaux Arts,' etc.

"Italy is in an even worse position. Though the municipalities give a grant to the theatres, varying according to the importance of the towns, the manager is the absolute tool of everybody. The towns do not only appoint a committee to look after their general interests, which would be quite fair, but separate committees for each different department. There is a committee for the scenery, a committee for the dresses, a committee for the ballet, and so on. Above all, there is the Editore (the music publisher). He is the prime factor with whom managers have to reckon. He dictates which work shall be performed, and which shall not; he ordains which artists shall be engaged, and which shall not."

He will hardly please our German friends by his remarks upon the subject of opera, nor does he seem to be in love with the "German method" of singing. He says:

"I think that Germany, so far as opera is concerned, is not progressing either in creative or executive power. A severe reaction must have set in, if after refusing to listen to any but Wagner, people are now content with Nessler, the most popular composer in

Mr. Rosa has faith in the eventual permanent establishment of English opera, but mentions some of the difficulties in the way in the following

some of the difficulties in the way in the following language:

"Half of my artists have put their feet on the stage under my management, and very awkward they were at first, though I do not think they thought so themselves. But considering the circumstances, it can not be said that, as a whole, an English singer is devoid of talent for the stage; then one thing must always be remembered; when on the English stage an Italian singer addresses the words, 'Ah! I love you,' to the gallery instead to his 'beloved one' on the stage, not many in front are the wiser. The great majority of an Italian opera audience do not follow the words; but in English opera 'the play is the thing,' and any incongruity is soon discovered. What an English singer does want as a rule (of course there are exceptions), is more love for his art and just a little less for his pocket.

"Numbers of times applicants for admission to my company come to me, ready, as they say, to accept an engagement as prima donna, or tenor, or bass, as the case may be, and when I ask them, 'What are your tools? what operas do you know?' they invariably answer, 'None!' Now imagine a similar answer given by a person seeking employment in any other profession. But as public taste for opera becomes more general, so surely will concerts (I mean of an inferior class) decrease, and the English singers will find it to their financial advantage to have at least two strings to their bow, opera and concerts."

THE Kentucky State Music Teachers' Association will hold its first meetings June 29th, 30th and July 1st, in Lexington, Mr. Chas. Schultz is the president, L. H. Neal, vice-president, and A. M. Gutzett secretary and treasurer.

ELFENREIGEN.



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PERPETUAL MOTION.

RONDO CELEBRE



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THE MIDGETS.

(DIE HEINZELMÄNNCHEN.)

(LES GNOMES.)

R. Eilenberg. 0p.29.



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DREAM AGAIN.

SOLCH TRÄUMEN LIEBT MEIN HERZ.



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VALSE CAPRICE.



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Repeat from the beginning to Fine.

THE PRIMA DONNA AND THE ACTOR.

R. HENRY E. DIXEY is the owner of a St. Bernard dog that weighs perhaps 300 pounds, and after the fashion of the lamb that was so attached to Mary, this dog accompanies Mr. Dixey wherever he

Twice across the ocean and all over this continent makes Prince the most extensive traveler of the canine kind.

Day before yesterday Mr. Dixey and his leviathan dog were having a romp through the four or five rooms occupied by the Dixeys at the Richelieu.

First, Mr. Dixey would shut the dog up in the folding bed and hide himself in the wardrobe; then the dog would breek away from the folding bed and

the dog would break away from the folding bed and begin a hunt for Dixey, humorously accompanying his labors with volcanic vocal eruptions expressive of fear, hope, anticipation, joy, etc.

This play lasted for about an hour, Mrs. Dixey sitting in the front room meanwhile, smiling con-

tentedly and thinking to herself how much better it was for Henry to be passing a quiet afternoon at home than to be frittering away his time in the company of frivolous men about town.

But Mme. Patti, whose apartments at the Richelieu are located directly under the Dixey rooms, must have thought differently, for while Mr. Dixey and his dog were in the midst of their genial sport—or, we might say, while the festivities were at their height—there came a knock at the door and Mme. Patti's maid, Hortense, looking like one of the Two Orphans, presented this message: "Mme. Patti complemongs Mme. Dix-ee, and will Mme. Dix-ee have ze goodness to make her little boy stop to play wiz ze dog?"

Mr. Dixey was highly indignant; he did not care so much for himself, but the insult to the dog was one he could scarcely brook.

Next morning, as he lay in his bed, he became cognizant of an angelic voice soaring in song—a voice so heavenly that it stayed not in the porches of his ear but penetrated his very soul and filled him with an ecstasy of ineffable delight.

"Ida, my dear," called Mr. Dixey to his wife,

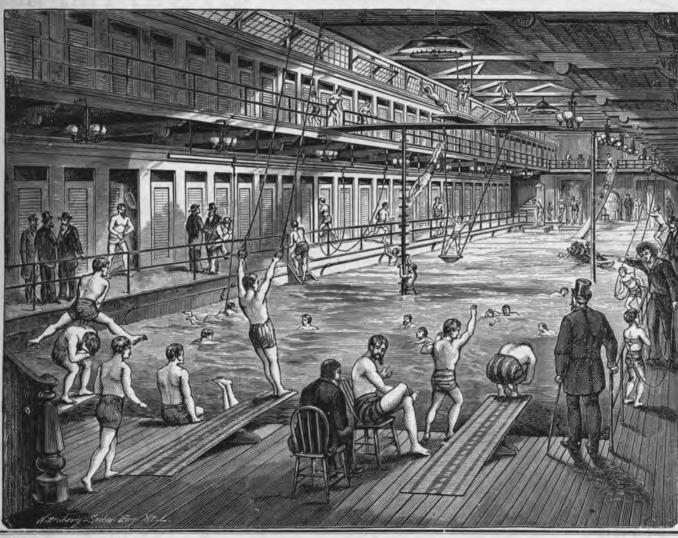
"Ida, my dear," called Mr. Dixey to his wife, who was sewing in an adjoining room.
"What is it, Henry?" she answered.
"You're in unusually good voice this morning, my dear," said Mr. Dixey. "I don't know when I've heard you sing so pleasantly."
"Why, Henry," exclaimed Mrs. Dixey, "I've not not been singing; that was Mme. Patti you heard—she is practicing Proch's variations, and isn't it just too lovely!"
But there was a cold, meaningful glitter in Mr. Dixey's eye, as he straightway arose from his bed, donned his trousers, and put on one of his red Hibernian wigs.

Hibernian wigs.

A few moments later, when in answer to a brutal knock, Mme. Patti opened the door of her parlor, the incomparable song-bird's sloe-like orbs beheld what seemed to be a gaunt, raw Irishman standing

what seemed to be a gaunt, raw irishinan standing in the portal.

"Misther Dixey's compliments to yees, mum," said this bulking apparition; "and wad yees mind shtopping the tra-la-la-loo, mum, till Mr. Dixey have a bit av slape?"—Chicago News.



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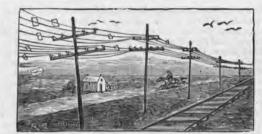
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BOSTON

Boston, May 18th, 1887.

BOSTON.

BOSTON, May 18th, 1887.

EDITOR KUNKEL'S MUSICAL REVIEW:—Our orchestra has returned from the West to our waiting arms, and is to give us one extra concert as a good-bye, this week. Next week the Geelia Society are to present the "Dammation of Faust" in grand style, and one or two other concerts are on the tapis; therefore you see that even at this late day Boston is by no means concerties. During the past month the musical activities was understanted the state of the concerts, down to be such that the state of the concerts of t

E. B. STORY, A. C. M., (A. C. M. is one of the titles granted by the A. C. M., i. e., American College of Musicians, the perambulating title-mill) Mr. Story, A. C. M., is N. Q. H. (not quite happy) because the Perambulator does not perambulate enough, and he feels K. O. L. (kind o' lonesome) in view of the fact that there are not enough of those who parade the A. C. M.'s A. C. Ms. to make it intelligible to the public what the letters mean. Hence he suggests that the examiners for A. C. M.-ships of the A. C. M. hold quarterly meetings in Boston, Philadelphia, Cincinnati and St. Louis. We are V. F. I. (very favorably impressed) by the suggestion. Why not extend the I. B. O. T. P. (inestimable benefits of this plan) still further and have Q. Ms. (quarterly meetings) monthly in every county-seat? This might necessitate some M. O. T. C. (modification of the calendar), it is true, but such a triffe should not deter the A. C. Ms. from attempting it, for "W. T. I. A. W. T. I. A. W." ("Where there is a will there is a way!")



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THE DOUBLE-BASS.

R. A. C. WHITE, one of the best living players of this instrument, read a paper describing his experience, at the meeting of the Musical Association on the 4th ult. The essayist gave an interesting sketch of the antiquity of the double-bass, showing that it was the great grandparent of orchestral instruments. He said that bass playing was fashionable before the violin became popular. Formerly there were many lady players. One amateur refused an offer of £800 for his instrument, and at an early period in violin history the proportion of double-bass players to violinists was ten to one. He spoke of famous instruments and performers, and described the development in shape of the instrument and the bow. Referring to the lack of double-bass pupils at the leading musical colleges, he regretted that now-a-days there was an impression that no instruction was needed to play the instrument. He pointed out as drawbacks, its unwieldy size, involving heavy porterage expenses, and the worthlessness of many new instruments, but he thought the most serious hindrance was want of uniformity in stringing, tuning, and bowing. A good instrument costs £40 to £50, and some players had several instruments, which were kept at the places they visited.

The longevity of bass players generally was an

stringing, tuning, and bowing. A good instrument costs £40 to £50, and some players had several instruments, which were kept at the places they visited.

The longevity of bass players generally was an indication that theirs was a healthy exercise, chest expansion and muscle-strengthening being a successful antidote to the colds and draughts which orchestral players experienced. He showed that the instrument was capable of playing by harmonics the higher tones of the violin. At the lower extreme he had added a fourth string, which had become necessary since composers wrote for the lower notes; he had, moreover, lowered the third string to G4 instead of the usual A4 of the three-stringed instrument. He thought that recitatives when accompanied by double-bass and 'cello used to be more pleasurable to listen to, than the organ accompaniments of the present day, for it was difficult for the organist to play in sympathy with the singer placed at a distance. The double-bass before the period of baton conductors used sometimes to lead the orchestra, and at one time in convent chapels it played the airs. Dragonetti, when out of temper, used to show it by upsetting the whole orchestra by his powerful discords. Mr. White elicited much applause on playing several solos requiring much agility and extreme range, his own paraphrase on the well-known German drinkingsong, with piano accompaniment, being particularly successful. He believed that if a conference of bass players could be organized to settle the points of difference in stringing, &c., composers would write solo pieces for the instrument, and the double-bass would again be popular. He recommended students to take the first opportunity of hearing Bottesini play. He had himself showed that the double-bass was capable of producing most sympathetic tones, and when playing at Hereford, the audience, although inclined at first to laugh at the ponderous sounds heard and gymnastics gone through, were convinced before he finished that it was not a comic performance.

In the

through, were convinced before he finished that it was not a comic performance.

In the discussion, Mr. Matthews argued that the double-bass was constructed for three strings only, and a lower fourth string required a larger instrument, otherwise the lowest tones were very rough and indefinite to the ear when produced by ordinary players. Mr. Cummings said such low tones were necessarily of a rumbling character, but the bow at present used was not satisfactory. Mr. White, in reply to an enquiry, said a covering of wire would make no difference except to allow the use of thinner string, but probably a thicker gut string would give louder tone. Mr. Cummings suggested that possibly a wider sound-board would give better results. He referred to a very large one-stringed instrument, called the monochord, which used to start the plain song at Wurtemburg, and also related his experience that while few musicians could tell very low tones by ear, many blind students tell very low tones by ear, many blind students could do so quite readily.—Sol-Fa Reporter.

"What is said to be the original manuscript of 'Home, Sweet Home'" says the Boston *Transcript*, "was buried in the grave with Miss Mary Harden yesterday, She was John Howard Payne's sweetheart, but rejected his offer of marriage on account of her father's objection. Payne corresponded regu-larly with her, sending her, among other things, the original manuscript of his famous poem, interlined with protestations of love. Since her separation from Payne, Miss Harden has never appeared in society, and for the past fifteen years had shut herself up in the old family mansion, seeing no one but the few members of the little church to which she belonged."





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nellton Mountain in the western part of Kanawha county.

Strange people, many of whom are nomadic in habit, strange customs and strange habitations may be found for the looking.

Here the "seng diggers," or cave dwellers thrive in wild luxuriance; here the "Brotherhood of Prayer" and "Church of God" sects, whose curious rites of humility and penance recall the history of Druidical worship.

On the southern slope of a mountain about five miles beyond the settlement—as these primitive-mannered people still call the villages — Edom Smith, a Freewill Baptist preacher, pitched his tent ten years ago.

His claims for preferment were speedily recognized and a following obtained. The more misty his eloquence the greater honors were heaped upon him.

A rude hut was his dwelling place, in a dense wood never touched by sunshine, and hard by a little stream, spring fed, a twinkling water-fall. Here the owls hooted grewsomely in the night

Deacon Smith was pale, cadaverous and solemn. His wife was of Gypsy type—dark, of stormy mien, alert and active. That she ruled the deacon with no gentle rod, no one had reason to doubt.

She held herself aloof from "his people," though taking part in the Saturday night services. He never preached save at night, and then only in the light of the moon. For this he gave reasons founded on Bible teaching and satisfactory to the flock.

The dark woman was held in veneration by the "seng diggers," for she sang as none others could, and gave them healing potions and charms against

and gave them healing potions and charms against the power of the evil one.

Once it was said that when Edom Smith spoke of death and the grave in his discourse she shrieked aloud and rebuked her husband with angry words. It was known that her terror of death amounted to madness, and she had extorted an oath from him never to consign her body to the ground, but to inclose it in an oaken box, to be deposited on a special stromp near the house.

never to consign her body to the ground, but to inclose it in an oaken box, to be deposited on a special stump near the house.

For want of sunlight she fell ill of rheumatism one autumn and died when the leaves were coming out again in the tangle of vines on the tent. Edom Smith remembered his vow and respected it.

Within sight of the bridle path that led to the highway a few miles beyond, on the stump that Olga had selected, he laid the rude oak box containing her remains, but he said he durst not break his word, for she had promised to haunt him for this, and always kept her word. Then they made a new path to the river that they might avoid the awful spectacle of that discolored box, where the figure in white came every twilight and wandered to the waterfall. This weird vision was a common sight, it was said, and they persistently prayed the deacon to put the coffin under ground, where the dead belong. Elfish screams were heard in the moonlight hour, it was told, and wild songs, such as Olga used to sing as she sat at the cabin door.

All knew that strong, strangely sweet voice, and shuddered when they heard its echoes among the trees. But no one complained to the authorities of the horror, and the box remained through that summer and one winter undisturbed. It finally disappeared, no one knew why, and all were afraid to ask concerning it, but the mystery was explained when he brought a bride to the hut. She had steadily refused to share his lot until the former wife was put away.

But the song went on as of old, and the awful

when he brought a bride to the nut. She had steadily refused to share his lot until the former wife was put away.

But the song went on as of old, and the awful cries in the gloaming, till they called it the haunted glen, through which belated travelers hurried to the nearest habitation. It was found that Edom Smith had carried the box to a cavern almost at the mountain top, on the other side.

How he succeeded in reaching the place without assistance was more than anybody could understand, but no one questioned about that awful matter. There on a ledge of rock in the cave may yet be seen the oaken box, over which the mosses grow, and the ancient ferns, and where the dolesome nighthawks scream a mournful threnody. The rattlesnakes hiss about the place, and a fantastic vine drapes the mouth of the tomb with scarlet blossom. The tale is told that Deacon Smith had never peace in the hut with his new wife, for the ghostly songs of the restless Olga, and that his Bible had finger-marks throughout.

So they left the place one night, going no one knew whither, leaving everything as though they would return, but they never did, none hearing

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from them, or the cause of their hegira. Perhaps they were murdered, say the "seng people." Who can tell? But the furniture disappeared from the hut months later, and then a fire destroyed the house—by what means no one could say. They still say the songs may yet be heard in the twilight and the awful shrieks in the midnight hours. And they will tell this tale to succeeding generations, and warn them of the haunted cave near the mountain top and the ghost of the lonely glen.—West Virginia Correspondence Cincinnati Enquirer.

BRASS BAND PATRIOTISM.

BRASS BAND PATRIOTISM.

To ne time I was a member of one of the military bands in the old army. It so happened that the regiment to which our band was attached was sent to Fort Pulaski. We were on one of the ganboats manceuvring in that region, and on one occasion in passing up the river, which had several outlet channels or mouths, the boat ran up the wrong channel, one so narrow that it did not permit a turn of the boat except under the very guns of the rebels. The officer in command soon discovered the mistake, but the question was how he was to get out of the scrape. Some distance to the front the channel widened, so that there would be no difficulty in turning the boat for a retreat if the rebel guns which commanded that part of the channel would keep quiet. The officer called the band together and instructed them to play Dixie. We did it, and did our best, and that Federal gunboat swung round into the wide part of the channel, the band playing the favorite Confederate tune, and the rebels cheering us instead of firing at us. As soon as the turn was made and the boat was out of the immediate range of the heavy guns, we changed instantly to The Star Spangled Banner, and then it was bang and crash and roar, the very men who had been cheering us not two minutes before, sending bullets after us.

"That reminds me," said an old Indianian, "of the Fourth of July, 1864, at Kenesaw Mountain, or at least in the Kenesaw campaign. The two armies were so close to each other at that time that one could hear the bands of the other almost as plainly as their own. In the morning, of course, the bands in the Union army celebrated the day by playing the national airs, while at the same time the bands in the Confederate airs then in favor with the rebels. After there had been a spirited contest as to which side could make the most noise, there was an interval of silence, and, very much to the surprise of the Union bands playing Confederate airs and the Confederate bands playing national airs. This provoked considerable enthu

"I remember one night after most of the bands had retired from the contest three or four of the best in each army played for an hour or more as if in rivalry. In the Union camp, after the band had rendered Hail Columbia, there would be cheer on cheer from 10,000 throats. At the same time the strains of Bonnie Blue Flag would come from the other side, to be followed by cheer on cheer from as many men. At last the band on the Union side struck up The Girl I Left Behind Me, and for a minute there was silence over in the other camp; then the rebel band caught up the same strain and they played it together to the end. Then, as if by common impulse, came cheer on cheer from both camps, and the pickets, throwing caution to the winds, cheered together."—Inter-Ocean. I remember one night after most of the bands

Gray marble memorial tablets with these inscriptions:—
"Here lived Franz Liszt from 1869-86," and "1848-61," were affixed to the "Hofgärtnerei" and "Altenburg" in Weimar on March 12th.

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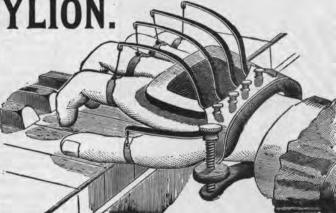
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MAJOR AND MINOR.

OVIDE MUSIN will spend the summer in Paris.

THE Ohio State Music Teachers' Association, Mr. J. Wolf-ram, president, will hold its convention at Columbus on June 29th, 30th and July 1st and 2d.

MISS JENNIE DUTTON has sung in several concerts in New York, with great success, thereby beginning the fulfillment of the prediction we made concerning her future.

One of our contemporaries advertises certain compositions as "edited for instructive purposes" and "translated from the German &c". Won't the translation need translating, if the title is a specimen of the translator's English?

SINCE our last issue we have had the pleasant visit of Mr. H. I. Solomons, the genial manager of Kranich and Bach's agencies. "Old Sol" grows younger every time we see him and jollier every day. He was in high feather over his success.

L'ALLEMAND.—Madame Pauline L'Allemand has brought suit against the American Opera Company for \$3,000 due her for artistic services. As she has refused to sing until a settle-ment is made, "Nero" is now presented with an elimination of Mme. L'Allemand's role (?)

THE May issue of Brainard's Musical World is illustrated by the title page of a new book of anthems. An organ loft is seen in which appear the organist and a quartette choir of three ladies and one gentleman. The question that puzzles us is: Which of the ladies is the basso?

MR. CARL PREYER, a young pianist and composer of great talent, was united in marriage on May 2, to Miss Grace Havens, said to be "one of Leavenworth's fairest daughters." We have not the pleasure of a personal acquaintance with either of the "high contracting parties," but nevertheless take pleasure in wishing them much joy.

Mr. F. C. Kurzmann has retired from the firm of C. Kurtzman, and Alexander Cordes has purchased an interest in the

same.

Messrs. Louis S. Kurtzmann, Adolph Geiger and Alexander Cordes will continue the business at their present establishment, Nos. 108 to 110 Broadway, and 202 to 208 Elm Street, Buffalo, under the firm name of C. Kurtzmann & Co.

Mr. Ernest Knabe passed through St. Louis on his way to San Francisco on the 26th ult. He says it is a visit he has been wanting to make for ten years or more. Of course, Mr. Knabe's visit to the Pacific coast is purely one of pleasure, but it must not be forgotten that he takes great pleasure in doing business, so that if he get in a little of what others would call work, it must be understood to be only a part of the "pleasure" he anticipates.

ANTON SEIDL, conductor of German opera last season at the Metropolitan Opera House, New York, who had gone to Berlin to take the post of conductor at the Imperial Opera House there, found the terms of the contract he was expected to sign too stringent to suit one who had breathed the air of the New World even for one year and declined the proffered engagement. He has signed a contract for next season as conductor at the Metropolitan and Thomas, who thought he was well rid of a dangerous rival, is correspondingly depressed.

CHICAGO is to have a Philharmonic orchestra, through the efforts of Messrs. A. Liesegang, Wm. Lewis, Carl Becker, Fred. Hess and others. Among the members are Carl Becker, violin; E. Eichheim, 'cello; Mr. Moebius, William Lewis, Frederick Hess, Robert Glass, double-bass; Adolph Liesegang, Herman Pravin, trombone; W. Zeller, Mr. Helmes, flute; Jacob Bareither, oboe; Mr. Ulrich, bassoon; Aug. Miller, French. The limit is to be fifty members, except on extraordinary occasions, when assistants will be engaged. Series of four or five concerts are to be given at first, to be increased eventually to one popular concert each week.

We were recently permitted to see a private letter from Oscar Raif, the famous German teacher of the piano and eminent composer, to the parents of Mr Herman Epstein (a younger brother of the well-known pianists and teachers Max I. and Abram Epstein) in which Herr Raif speaks in the highest terms of the young gentleman's application and talents, and prophesies for him a bright artistic future. Young Herman laid a solid foundation for planistic excellence by hard and conscientious practice under the intelligent tuition of his elder brothers, who will be entitled to a good share of the credit that may redound to the teachers from the achievements of the pupil. As Herr Raif is said not to be too free with his commendations of pupils, this communication is unusually significant. We congratulate the parents, the brothers, Mr. Herman and Herr Raif.

man and Herr Raif.

A MAGNIFICENT concert hall, says the Musical World, London, is in the course of erection at Berlin. It will contain 2,000 seats and standing-room for 1,000, a platform accommodating 500 chorus-singers and a band of 100, and a large organ, built after the model of that recently placed in the new Gewandhaus of Leipsic. Amongst other conveniences there will be a special room for the press, and it is to this feature that we wish to draw the attention of the authorities of St. James's Hall, the Albert Hall, &c. Such a room would be a great benefit to the critics of the daily press, whose notices appear in the issue of the next morning, and who would only be too glad to write and expedite part of their "copy" in the intervals of the concert. The House of Commons has a reporters' room; why should not the theatres and the chief concert-halls follow the example of our legislators?

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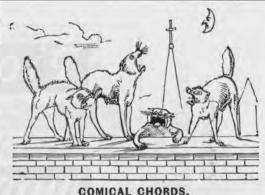


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"Ach, Gott, Fraulein," exclaimed the old professor, as a fair debutante executed some extraordinary passage on the plane, "you should be merciful und nefer blay de instrument except 1 am, or desire to be," she retorted, hurling a double-handful of notes from the lower register into space.



"LIGHT" opera-a dog howling at the moon.

KISSES sweeten a farewell. They are the cream of ta ta, as it were.

PATTI receives about \$5,250 an hour for singing; do you think we'd sing for less?

No wonder a fly is careless where he leaves his "specs," since he has 16,000 eyes.

"YES," said Mrs. Seldomhit, "I keep off the evil spirits now by wearing an omelet around my neck."

The reason why Smith married two sisters was that he thought one mother-in-law enough.

A HOMELY young girl has the consolation of knowing that if she lives to be forty-five, she will be a pretty old one.

LAWYERS are superior to musicians, of course, for they do ood "deeds," while the harmonists only make good "resogood "d lutions."

"LET's go and dynamite," said one friend to another, leading the way into Koetter's dining-room. Then they said he was a nihilist.

THE young lady said it was not because she was afraid of the cow that she ran, but only because gored dresses were no longer fashionable.

"Yer can't stuff me with them that biled pipe-stems, mis-ter!" said a gentleman from Texas to one of Koetter's waiters, who brought a plate of maccaroni, the other day.

"The temperance men are in earnest in the matter of clearing out the whiskey; they are full of it!" cried an excited temperance orator. He has not been invited to speak since.

"CAN you get people out safely in case of fire?" asked a traveler at the Windsor Hotel. The clerk: "Have no time to think of that; getting them in is what I have to look after."

Agr critic from the country (who has looked through too many glasses at the "Battle of Chattanooga")—"Yesh, mosh (hic) natural pic(hic) ture ever shaw. Troops are actually in (hic) moshun!"

"How Long can a pianist hold a note?" asked some one of Mr. Kieselhors. "I have held piano notes for years, and then lost money on them," was the reply.

"How do you like Sullivan's work?" asked Mr. Robinson, as he was running over the accompaniment of "The Lost Chord." "Oh, ever so much," she said; "but didn't he just lay out McCaffrey beautifully!"

"AMELIA, darling?" "Yes, Arthur." "You know we are soon to be married?" "Yes, dear." "And we should learn to be economical in small things." "Yes, my dear." "Hadn't you better turn down the gas?"

"Jones gone crazy? Sorry to hear it!"
"Well, that's not what I said. He was sweet on a girl named Lucy, and her father forbade him the house, and since then, I said, he has had but few Lucy d moments!"

A MAN whose face showed the effects of a fight with his wife explained to the judge that his disfigurement was owing to the rise in iron. "How so?" asked the judge. "At least," said the prisoner, "it was an advance in nails."

The ancient proverb says: "You cannot get more out of a bottle than you put into it." That's an error. Besides what he put in, he can get a headache, a very sick stomach, and perhaps ten days in the lock-up. If you don't believe it, try it!

A SCHOOL TEACHER asked; "What bird is large enough to carry off a man?" Nobody knew, but one little girl suggested "a lark." And then she explained: "Mamma said papa wouldn't be home until Monday, because he had gone off on a lark."

AT THE OPERA.—"I can't explain the success of that singer."
"Neither can I."

"She sings through her nose most atrociously."

"Perhaps that is the reason why everyone is waving a handkerchief at her."

Miss Mary—"Well, judging from his appearance I should ay he had a long life before him." Dr. Bones—"Wrong, quite wrong; his life is not worth a six conths, purchase."

Dr. Bones months' purchase."

Miss Mary—"Are you attending him, Dr. Bones?"

HERR MAYER (apologizing for the prima donna's non-appearance)— 'Laitees and shentlemens, Mme. Screechini will nod zing do-nighd; she haf a leedle horse. [Laughter.] No, no, I shoult haf zed she haf a schmall colt'" [Louder laughter.] Goes off swearing at the difficulties of the English lan-

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The new organ of St. David's Church, Austin, was opened with an organ concert on May 10th. It contains twenty-one speaking stops (969 pipes) and is said to be an excellent instrument.

The sound of a piano in a mine 1,500 feet deep would equal in volume the sound of a 1,000-pound bell in the open sir. Ordinary playing on a piano in a submerged diving-bell would destroy the hearing of a listener. At the summit of a mountain 3,500 feet high a piano could scarcely be heard. There could be no reasonable objection to amateur piano practice at the top of a high mountain.

An important innovation in the economic department of artistic life has been introduced by the Russian government. In future no manager may give a performance without having previously deposited a sum of 2.000 roubles (about \$1,500), as a guarantee for the payment of the artists. This salutary law is healthily thorough, and will no doubt choke off some impecunious though sanguine speculators. Some of the artists of the National Opera Co. now wish they were in Russia, but Locke & Co. are glad they are here.

MME. CHRISTINE NILSSON, now Countess Casa Miranda, was informed by an astrologer that she would have trouble from two causes—fire and lunatics. This prediction has been verified, for during the Chicago fire she lost \$20,000, and whea Boston was burned her loss was said to be \$20,000. In New York, some years ago, a crazy man followed her for a week, believing that the words addressed by Marguerite to Faust were intended for himself. In Chicago a poor student decided to marry her, and wrote passionate letters, which remained unauswered. One day he came in a superb sleigh drawn by four horses to take his affianced bride to church. Mr. Jarrett quieted him by saying: "You are too late; Mile, Nilsson has gone there to wait for you." The third insane person she had to do with was her husband, M. Rouzeaud, who died in an asylum.

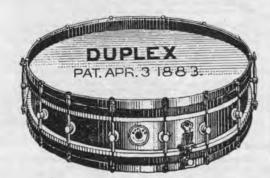
ABOUT SLIPPERS AND THINGS.

ABOUT SLIPPERS AND THINGS.

Perhaps about no one article of dress has more been said, written or sung than the covering of our feet. From the ancient Bible days, when, to God's chosen people, to shake the dust of a place from one's sandals meant the acme of scom and disgust for the city or people, down to our modern times of "dainty shoon," poets and artists have vied in making shoes immortal. In later days, the newspaper humorist, that ubiquitous mortal who caricatures everything under the sun has had his share in the business. Who has not read the uses of slippers touchingly portrayed by some Burdette, and how feelingly has memory carried many an erskwhile bad boy back to the days of yore, when a slipper was handier and "hurt worse" than Solomon's "rod of correction?" And yet, such is the inconsistency of human nature, and such the difference time makes, that that same boy in a few years was a chained captive to some fair slipper-wearer, and ready to kiss the ground upon which those slippers rested. A slipper by any other name would doubtless have hurt just as bad in bygone days, but "circumstances alter cases," and the once feared weapon of war loses its sad associations and becomes a fetish to be worn in one's pocket, or an idol to enthrone on a mantel-piece.

This being a true statement of a well-known fact, it behooves you, oh, ye wearers of slippers, to be careful how and where ye buy. If perchance your dainty foot-wear is destined to be used as a corrective on some future President "of these United States," see that the soles are pliable and strong. But if, on the other hand, you want something to peep coyly out from your dress folds as you swing in a hammoek, or if in your soul there sleeps a conviction that "somebody" is dying to own your slipper and say his prayers to it:—then purchase a dainty, arched. French-heel affair, and, at any odds, whether for use or beauty desired, go ye to Swope's, the old reliable, the ever-stylish, the best place for elegant foot-wear in the city. 311 North Fourth Street

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